634 women around, while the men are in bathing and swimming together, they keep thir private parts covered with one hand while they are out of the water.

186 Community spirit in a *barangay* is strong. They
471 have common interests and often work together in
342 exchange of labor, *pinta*. When one builds a house all the neighbors come and help, making a party of it.

417 Each *barangay* is surrounded by a heavy bamboo picket stockade. The bamboos are filled with small
628 stones so they can not be easily cut away. A *baran-*
648 *gay* has all the other *barangays* as enemies; but a
676 peace-pact, *budong*, is often made between two of them.
672 Peace-pact holders are appointed and held personally
721 responsible that it is not broken. Each *barangay* is held accountable for the acts of any of its members. Then they are allies, helping each other in warfare and being mutually responsible for each other's property and personal safety. There is danger of forays at anytime from other barangays. So war is always imminent. There maybe old feuds to be settled and
[554] deaths to be avenged. This is augmented by the fact that each warrior must take at least one head to establish himself, both in society and in the heart of the girl whom he desires.

HEAD HUNTING

721 When the demand either for revenge or for heads
411 becomes strong, the *maingel* gives the order for a head
726 hunting expedition to the enemy *barangay* selected. He will probably be the leader of the expedition. The warriors who are to go, prepare their weapons: shields, spears, and a special *aliwa*, which has the point on the cutting edge drawn out to make it more effective.